



4-H/FFA EXHIBITOR'S BIOGRAPHY FORM

(To be used at the Rockbridge County Fair)

July 2009



• NAME: _____

• AGE: _____

• GRADE IN SCHOOL FOR THE UPCOMING YEAR: _____

• SCHOOL YOU ATTEND: _____

• IF YOU HAVE GRADUATED, WHAT ARE YOUR PLANS FOR THIS FALL?

• MEMBER OF WHAT 4-H CLUB OR FFA MEMBER: _____

• YEARS IN 4-H OR FFA: _____

• OTHER ACTIVITIES YOU ARE INVOLVED IN (sports, hobbies, church, etc.):
