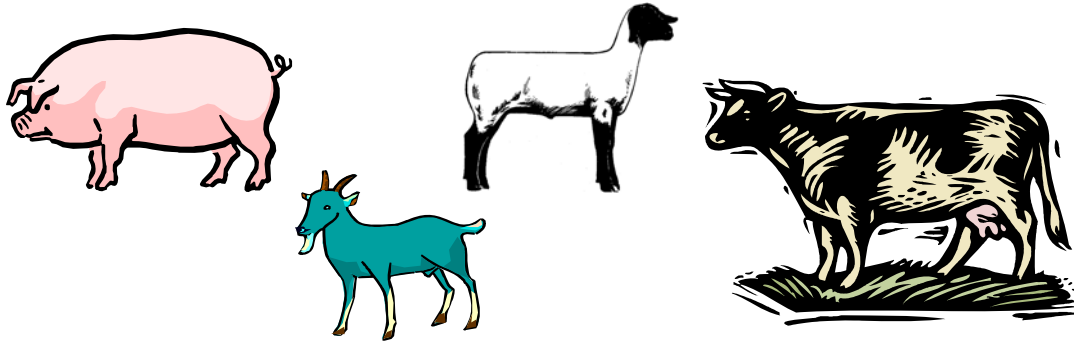




Rockbridge 4-H/FFA 2010 Livestock Show Project Record Book

ROCKBRIDGE COUNTY FAIR



Exhibitor's Name

Exhibitor's Address

4-H Club / FFA Chapter

Project

Date of Birth

Age

Grade

Number of Years in Same Project

Rockbridge County Extension Office
P.O. Drawer 897, 150 South Main Street
Lexington, Virginia 24450

Phone: (540)463-4734 Fax: (540)463-5981

<http://intra.ext.vt.edu/>

<http://www.rockbridgelivestock.org/>

**Check box to have this book included in the Sweepstakes Contest.
(Only one book per exhibitor will be counted).**

IMPORTANT

All items listed on this page must be completed for Project Record Book to be accepted unless it is not applicable to your project. A Project Record Book is **REQUIRED** to receive premiums for the 4-H/FFA Livestock Shows at the Rockbridge County Fair.

Project Record Book Score Card

Agreement.....	5	_____
(All signatures and dates included)		
Project Animal Inventory.....	5	_____
Health Record.....	5	_____
Non-Feed Expenses.....	5	_____
Feed Expenses.....	5	_____
Financial Summary.....	15	_____
Project Story.....	20	_____
Pictures.....	10	_____
(The picture and caption will be judged together)		
Required Rockbridge 4-H/FFA Livestock		
Show Documents.....	10	_____
Copy of Bill of Sale or Ownership Statement...(YES or NO)		
Copy of Registration Papers if Applicable.....(YES or NO)		
Neatness and Accuracy.....	20	_____
TOTAL SCORE POSSIBLE.....	100	=====

COMMENTS:

YOUTH ANIMAL PROJECT AGREEMENT

MY RESPONSIBILITY

I hereby certify that as the Exhibitor of this project, I have personally been responsible for the care of the (these) animal(s), have personally kept records on this project, and have personally completed this Project Record Book. I understand that I am responsible for knowing all of the Rules and Regulations of this show.

I ACCEPT THESE RESPONSIBILITIES:

Date

Exhibitor's Signature

PARENT / GUARDIAN RESPONSIBILITY

I/We, the parents/guardians, certify that our son/daughter has completed this project and completed this Project Record Book, and will comply with all the Rules and Regulations of this show.

Date

Parent or Guardian's Signature

LEADER / ADVISOR RESPONSIBILITY

This Exhibitor is an active member of the _____
4-H Club/FFA Chapter, and is eligible to show livestock at the Rockbridge County Fair. I verify that this Project Record Book has been completed by the Exhibitor, and is an accurate representation of the project.

Date

4-H Leader or FFA Advisor's Signature

DRUG STATEMENT

I hereby certify that any drug, antibiotic, or biological substance, which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements.

Date

Exhibitor's Signature

Date

Parent or Guardian's Signature

PURPOSE

- To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
- To be able to identify the types and grades of animals and employ efficient methods of marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and co-operation.
- To develop leadership abilities, build character, and assume citizenship responsibilities.

REQUIRED ROCKBRIDGE 4-H/FFA LIVESTOCK SHOW DOCUMENTS

Attach (to the end of this book), in the order listed, the following documents:

REQUIRED documents **MUST** be included or points are deducted!

- Copy of Bill of Sale / Ownership Statement
- Copy of Registration Papers (if applicable)

PROJECT RECORD BOOK COMPETITION

Exhibitors are **REQUIRED** to submit one completed Project Record Book for judging as part of the total educational experience.

IMPORTANT: Show premiums will be withheld if no Project Record Book is turned in by the Exhibitor.

Exhibitors are required to submit at least one Project Record Book, but are encouraged to submit books for each species entered in the Rockbridge County Fair.

Project Record Books will be judged in these categories:

Junior (ages 9-11 as of September 30, 2010)

Intermediate (ages 12-13 as of September 30, 2010)

Senior (ages 14-19 as of September 30, 2010)

Project Record Books will be separated by species and judged against the criteria listed below:

- Exhibitors are reminded that this is a Project Record Book and not a scrap book.
- Exhibitors are encouraged to limit the number of extra pages added to the Project Record Book to two (2).
- Pictures of the Exhibitor and the project animal are acceptable.

Completed Project Record Books are to be submitted to the Rockbridge County Extension Office no later than 5:00 p.m. on Friday, August 6, 2010. Late books will not be eligible for awards. If the Project Record Book is found to be incomplete, no premium will be awarded!

CRITERIA FOR PROJECT RECORD BOOKS

- Completeness
- Accuracy
- Neatness

PROJECT RECORD BOOK AWARDS

(Premiums will be paid for each placing according to the Sliding Scale)

# Books Turned In Per Species Per Age Division	Placings									
	1	2	3	4	5	6	7	8	9	10
1	6									
2	8	6								
3	10	8	6							
4	12	10	8	6						
5	14	12	10	8	6					
6	16	14	12	10	8	6				
7	18	16	14	12	10	8	6			
8	20	18	16	14	12	10	8	6		
9	22	20	18	16	14	12	10	8	6	
10	24	22	20	18	16	14	12	10	8	6

GENERAL PROJECT RECORD BOOK GUIDELINES

It is suggested that a copy of the Project Record Book be made for use as a "Work Copy". Records may then be transferred into this Project Record book for a "Final Copy".

- Your Project Record Book should begin when you purchase your animal(s).
- Only one project may be included in each Project Record Book. If you are having more than one project (different species of animals), in the Rockbridge County Fair, you must have a separate Project Record Book for each project.
- Project Record Book may be placed in a folder or plastic protector sheets. NO 3-ring binders!!
- Always double check your work; especially math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final Project Record Book.
- Your final Project Record Book should be handwritten in pencil by the Exhibitor. NO computerized books will be accepted!
- **REMINDER: Completed Project Record Books are to be submitted to the Rockbridge County Extension Office no later than 5:00 p.m. on Friday, August 6, 2010. Late books will not be eligible for awards. If the Project Record Book is found to be incomplete, no premium will be awarded!**

PROJECT ANIMAL INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animals born during the project year. Animals sold should have a \$ value at end of project for this page.

Beginning \$ Value: Value of existing animals at the beginning of project OR purchase costs of new animals OR value of animals born.

End of project \$ Value: Your animal's value should increase, and is an estimated value.

Animal Description (Animal Number and/or Name)	Breed	Sex	Date Acquired or Born	Beginning \$ Value	\$ Value at End of Project	Indicate if animal sold, kept, died, etc.
Value at Beginning						
Value at End/ Value of Animal Assets						

SHOW RECORD

Date	Name of Show	Animal ID	Awards	Premium	Entry Fee
PREMIUM TOTAL					
ENTRIES TOTAL					
INCOME FROM SHOWS					

FINANCIAL SUMMARY
MARKET ANIMAL

1.	Value of Ending Animal(s) Inventory or Sale Price (Page 7)	\$	
2.	Income From Shows (Page 7)	\$	
3.	Total Assets (Add Lines 1-2)		\$

4.	Cost of Animal(s) (Page 7)	\$	
5.	Vet & Health Expenses (Page 8)	\$	
6.	Non-Feed Expenses (Page 9)	\$	
7.	Feed Expenses (Pages 10-11)	\$	
8.	Total Expenses (Add Lines 4-7)		\$

EFFICIENCY OF PRODUCTION (Copy this chart for more than one Market Animal and attach).

9.	Weight of Animal at Initial Weigh-In	lbs.	
10.	Weight at Final Weigh-In	lbs.	
11.	Total Gain (Subtract Line 9 from Line 10)		lbs.
12.	Days on Feed	days	
13.	Daily Gain on Feed (Divide Line 11 by Line 12)		lbs.
14.	Total Feed Cost (Line 7)	\$	
15.	Feed Cost Per Pound of Gain (Divide Line 14 by Line 11)		\$
16.	Total Expenses (Line 8)	\$	
17.	Total Cost Per Pound of Animal Sold (Divide Line 16 by Line 10)		\$ cents/lb.

18.	NET PROFIT (Subtract Line 16 From Line 3)		\$
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FINANCIAL SUMMARY
NON-MARKET ANIMAL

1.	Receipts From Shows (Page 7)	\$	
2.	Value of Ending Animal Inventory (Page 7)	\$	
3.	Total Assets (Add Lines 1-2)		\$

4.	Value of Beginning Animal Inventory (Page 7)	\$	
5.	Vet & Health Expenses (Page 8)	\$	
6.	Non-Feed Expenses (Page 9)	\$	
7.	Feed Expenses (Pages 10-11)	\$	
8.	Total Expenses (Add Lines 4-7)		\$

10.	NET PROFIT (Subtract Line 8 From Line 3)		\$
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PROJECT STORY OUTLINE

Please make an outline for your project story first. It should include what you have learned about your animal, what safety practices were used in this project, what could be done to improve your project, and the different skills used in your project. This is an outline form - complete sentences are not necessary - it is for your use only.

THIS PAGE WILL NOT BE SCORED!

Introduction - Begin your story and capture the reader's interest.

I. Goals that I set for this project:

A. _____
B. _____
C. _____

II. What did I learn?

A. _____
B. _____
C. _____

III. What safety practices did I use?

A. _____
B. _____
C. _____

IV. What improvements could I make?

A. _____
B. _____
C. _____

V. What skills did I learn?

A. _____
B. _____
C. _____

VI. Summary - Leave the reader with the idea or impression you want them to have.

Use the above outline to write your story on the following page.

EXTRA PAGE (IF NEEDED)